

1 Abran E. Vigil
Nevada Bar No. 7548
2 Sylvia O. Semper
Nevada Bar No. 12863
3 BALLARD SPAHR LLP
100 North City Parkway, Suite 1750
4 Las Vegas, Nevada 89106
Telephone: (702) 471-7000
5 Facsimile: (702) 471-7070
vigila@ballardspahr.com
6 sempers@ballardspahr.com
Attorneys for JPMorgan Chase Bank, N.A.
7 *And Federal National Mortgage Association*

8
9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**
11

12 LN MANAGEMENT, LLC SERIES
5664 DIVOT,

13 Plaintiff,

14 vs.

15 KIT DANSKER and JPMORGAN
16 CHASE BANK, N.A.,

17 Defendants,

18 And

19 FEDERAL NATIONAL MORTGAGE
ASSOCIATION and FEDERAL
20 HOUSING FINANCE AGENCY,

21 Intervenors.

22 JPMORGAN CHASE BANK, N.A.,
FEDERAL NATIONAL MORTGAGE
23 ASSOCIATION and FEDERAL
HOUSING FINANCE AGENCY,

24 Counter-claimant,

25 vs.

26 LN MANAGEMENT, LLC SERIES
27 5664 DIVOT.

28 Counter-Defendant.

Case No. 2:13-cv-01420-RCJ-GWF

**STIPULATION AND ORDER TO
EXTEND BRIEFING SCHEDULE
FOR JPMORGAN CHASE BANK,
N.A.'S REPLY TO MOTION FOR
SUMMARY JUDGMENT**

(First Request)

1 Defendant/Counter-plaintiff JPMorgan Chase Bank, N.A. ("JPMorgan") and
2 Plaintiff/Counter-defendant LN Management, LLC Series 5664 Divot ("LN
3 Management") by and through their respective counsel, in compliance with LR IA 6-
4 1 and LR 7-1, hereby submit this Stipulation and Order to Extend Briefing
5 Schedule for JPMorgan Chase Bank, N.A.'s Reply to Motion for Summary
6 Judgment.

7 1. On October 20, 2017, JPMorgan filed its Motion for Summary
8 Judgment ("Motion")(ECF No. 89).

9 2. LN Management's response to the Motion is currently due November
10 13, 2017, and, accordingly, JPMorgan's reply brief in support of its Motion is
11 currently due on November 24, 2017 (the day after Thanksgiving Day).

12 3. JPMorgan seeks a two-week extension to file its reply brief due to
13 numerous commitments of counsel and the upcoming Thanksgiving Day holiday.

14 4. LN Management and JPMorgan hereby stipulate and agree that
15 JPMorgan shall have up to and including December 8, 2017, to file a reply brief in
16 support of its Motion. No other deadlines shall be extended.

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1 This is the first stipulation for extension of time related to the Motion and is
2 made in good faith and not for purposes of delay.

3 IT IS SO STIPULATED this 10th day of November, 2017.

4 BALLARD SPAHR LLP

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6 By: /s/ Kerry Faughnan

7 Kerry P. Faughnan
8 Nevada Bar No. 12204
9 PO Box 335361
10 North Las Vegas, NV 89033
11 Kerry.faughnan@gmail.com
12 *Attorney for Plaintiff*

By: /s/ Sylvia O. Semper

Abran E. Vigil
Nevada Bar No. 7548
Sylvia O. Semper
Nevada Bar No. 12863
100 N. City Parkway, Suite 1750
Las Vegas, Nevada 89106
*Attorneys for JPMorgan Chase Bank,
N.A. and Federal National Mortgage
Association*

13 **ORDER**

14 **IT IS SO ORDERED.**

15 
16 United States District/Magistrate Judge

17 Dated: 11/15/2017
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